

## KENTUCKY IRISH AMERICAN.

PUBLISHED EVERY SATURDAY.

Devoted to the Social and Moral Advancement of Irish Americans and Catholics  
Officially Indorsed by Ancient Order of Hibernians, Young Men's  
Institute and Catholic Knights of America.

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## BRITISH NAVAL VICTORY.

All hail to the British navy. Although whipped to a frazzle at the battle of Jutland by the German navy of smaller size, and skulking in English harbors for fear of the submarines, it now redeems itself at one fell stroke. The capture of Archbishop Mannix by a British fleet with all flags flying is a notable victory, and no doubt John Bull will glorify that event in his school histories.

## SOME DUPES LEFT.

The religious prejudice riots in Toledo this past week caused by the appearance of one of the old guard of fakirs, ex-Priest King, proves that all of the suckers and dupes are not dead or reformed yet. There are still some ready to believe that the Catholic church is plotting treason against the country and that the Pope will order a massacre of all non-Catholics overnight. It was believed that the war would entirely wipe out the fanatics, but of course there are some like King and the Menace publishers who make a living by refusing to believe any other way. During the war many who sincerely believed that Catholics were an enemy to the country were convinced to the contrary. Among those were young men who came from obscure and bigoted sections, and they were thrown into contact with Catholics for the first time. They saw Catholics in all branches of our service fighting and dying for our flag along with their non-Catholic brothers-in-arms, and the veil of religious prejudice was swept away.

## CATHOLIC SCHOOLS.

The new school year begins next week, and parents should open their eyes and look beyond the doors through which their children enter upon life's work and its outcome. They should heed the words of the Right Rev. Thomas J. Shahan, rector of the Catholic University, who points out that by its definite and clear teaching concerning the divine source of all authority, the Catholic school lays in every youthful heart a firm foundation of intelligent and willing respect for law and administration. It exhibits the social order as God's own work and domain, and man as his responsible agent, governing for the common welfare and by the authority of the Creator of mankind. Our Catholic schools uphold in every quarter of the United States the traditions of American political and social life. The original American type and concept of popular government are today seriously challenged by many hostile agents, and the concern of our Government is amply justified by the facts of communistic and anarchistic propaganda. Our Catholic teachers and school texts do not need watching lest they be found to corrupt the upcoming youth of our cities and towns. Every Catholic school is an ally of the American Government as handed down by the fathers, and a source of sane American patriotism, for it bases the love of our country on divine commands and on the teachings of the American Catholic Church from Archbishop Carroll to Cardinal Gibbons.

## MORAL ISSUE.

Americans have every reason to be grateful for the uncompromising statement by Secretary of State Coby to the Italian Ambassador on the Russian situation. American sense of honor will not be permitted to be trampled on by a compromise with the radicalism of which the present Soviet Government is the chief exponent. This stand is acting as a brace to the loyal heroes of Poland, and should serve as a jolt in the ribs to vacillating Britain. America has seen it worthy to consider the question as a moral issue and not merely political and commercial. Secretary Coby makes it clear that any compromise with the Bolsheviks would constitute a compromise with "deceit, treachery and negotiation of all the rules of upright dealing between governments."

## HE'S A NUT.

Who is Sam L. Olive, that he can speak in the name of Georgia and declare that the resolution introduced into Georgia General Assembly, calling for the erection of a statue in honor of Rear Admiral William S. Benson, from a fund to be collected among the school children of the State, "is but another attempt of the political wing of the Roman Catholic church that will endeavor to crush everybody who

opposes it." His bigotry is equal to his ignorance in claiming that the Knights of Columbus are responsible for the resolution—needless to say their splendid war and peace record would justify them in doing so. In truth the members of the United Daughters of the Confederacy have adopted the resolution, pointing out that the organization was responsible for the move to honor Benson and that that action was prompted by the fact that he is a distinguished son of Georgia. Senator Ragsdale in explaining his vote said: "A lot of those fellows who have been fighting Catholics so hard are the very men who turned their backs upon their Government during the war. If we had followed their leadership, Germany would have us by the neck." The Macon Telegraph, in an editorial, scores Olive for his bigotry and declares that he "deserves a sound licking" in his campaign for Congress.

## REASON TO REFUSE.

The Sinn Féin hunger strikers refuse to be classed as criminals or to associate with criminals. They are prisoners of war and political prisoners. When they are placed in company with English criminals and in English prison garb they refuse to eat. It is a principle for which they are willing to die and let England take the consequences.

## GEARY STAYS.

Unless otherwise ordered Lieut. Col. John T. Geary, Coast Artillery Corps, who has been quartermaster at Camp Zachary Taylor, will be in command at the reservation after the removal of the First Division. Lieut. Col. Cleland McLaughlin will be second in command if he is transferred from the Inspector General's department as expected.

## OLD LABOR DAY.

During the Middle Ages the day closest to our Labor day was the feast of Corpus Christi. On Corpus Christi the workmen of the cities marched in procession beneath the banners of their guilds and gayer pageants in honor of Christ in the Holy Eucharist. The banners of the King, of which St. Thomas Aquinas sings, that feast before Christ in the procession of Corpus Christi were most of them the insignia of the labor unions of that time. Yet our Labor day and their Corpus Christi are not the same. Our Labor day is a holiday; theirs was a holy day. Brothers in a common faith, the guildsmen marched together to pay honor to Him through whom they had all become brothers. They chose Corpus Christi—the feast of the holy communion, for the holy communion was the sign of their brotherhood. And Christ walked with them in their processions, veiled beneath the host.

Our Labor day is the holiday of employees. Corpus Christi was celebrated by guildsmen. Employees are propertyless; the guildsmen owned the tools with which they worked. Employees work for others; the guildsmen worked for themselves. Employees are under the direction and control of others; the guildsmen were under their own direction and control. Employees work chiefly for the advantage of those who employ them; the guildsmen were their own masters and worked for their own common aims. Employees do not assist in setting the prices of goods; the guildsmen under the Christian rule of the fair price set a price on their goods that gave decent comfort to themselves and their families. The labor of employees, save for the modifications of unionism, is treated like a commodity; the labor of guildsmen was human effort, fitly rewarded and controlled by those who expended it.

Labor day is a "holiday" of protest. It reflects a society in which social castes dominate industrial life and the masses of men work for the few who own industry. It is a holiday of men who belong to organizations the chief function of which is to bargain with another set of men who own industry. Corpus Christi was a holiday celebrated by men who owned their own tools and their own working lives and were banded together in brotherhood within their own crafts. It was a feast day of men who were not in protest against a social system, because as brothers they dominated the social system of their communities.

Labor day is a holiday of one section of the community. Corpus Christi was a holy day for the whole community. It was not solely a labor day at all, for a labor day such as ours would not occur to the minds of the men of the middle ages. It was celebrated by men who, having already reached the stature of free men, paid their adoration to Him from whom their freedom had come. It was celebrated by brothers in glorification of the sources of their brotherhood. Though our Labor day is not the great Labor day of the Middle Ages, it still expresses, however feebly, the efforts of men to control, as brothers, the conditions of their working lives and give to their labor a dignity in harmony with its nature. It expresses the efforts men are making to attain the freedom and brotherhood of the guildsmen of the European cities in the ages of faith.

## COMING EVENTS.

September 6—St. Vincent de Paul church, picnic, on school grounds, Shelby and Oak streets.

October 6-7—Social by Cathedral parish ladies in Cathedral Hall, afternoon and evening.

September 8—Autumn festival and chicken dinner of St. Edward's church, at Bauer Grove, Hike's Point.

October 11-12—Lawn fete on grounds of Church of Our Lady, Thirty-fifth and Radd avenue.

## SOCIETY.

Miss Edith McDermott has returned from Colorado Springs, Col.

James P. Keane has returned from a week's visit to Corydon, Ind.

Miss Frances Mann is visiting in Danville, the guest of Mrs. E. H. Meyer.

Mr. and Mrs. Fred Delas, of Portland, are visiting relatives at Little Rock, Ark.

Mrs. Lorane Smith is visiting her daughter, Mrs. Ben Farrell, in Washington.

Miss Katherine McDermott is entertaining Miss Adelaide Bound, of Hackensack, N. J.

Miss Alma Keane left for Washington Sunday to be the guest of Miss Mildred Fife.

Mr. and Mrs. John J. Moritz have returned from a week's visit to relatives at Osgood, Ind.

Miss Lillian Thurman had as her guest for the past week Miss Mary Crowley, of Lexington.

Miss Gladys Barr had Miss Lillian Reagan, of Pewee Valley, as her guest over the week-end.

Misses Mary and Catherine Gilligan and Miss Mary J. Riley have returned from West Baden, Ind.

M. J. McDermott, the well known ex-Councilman, will leave for Cincinnati tomorrow on a week's visit.

Misses Durrett Oglesby and Freda Miller, Prestonia, have returned from a week-end visit in Cincinnati.

Miss Sue Connaughton, who is spending her vacation touring Michigan, was in Detroit for the week-end.

Mrs. T. J. Horan and daughter, Miss Hazel Horan, left Saturday for Buffalo, N. Y., where they will visit friends.

Mr. and Mrs. Heskamp, Bardonia, N. Y., have been entertaining as their guest Mrs. Lillie Riley, of St. Louis.

Mr. and Mrs. John A. Mazzoni, who have been touring Europe for the last five months, are expected here today.

Miss Louis Hochadel had as her guest the past week Miss Irma Sermerine, of St. Mary of the Woods, near Terre Haute.

Misses Katherine and Mary Russell, New Albany, have returned from a two weeks' visit with Mrs. J. O. Devaney, Columbus, Ohio.

Mrs. Charles F. Taylor has returned from Chicago, where she spent a month with her son, Charles F. Taylor, Jr., and Mrs. Taylor.

Mrs. Mamie Griffith Miller has returned from St. Louis, where she visited Mr. and Mrs. Robert Callahan and Miss Patricia Callahan.

Mrs. John Donahue and daughter, Miss Margaret Donahue, of St. Louis, have returned to their home after a visit to Miss Mary Harco.

Mrs. Margaret A. Driscoll and Mrs. Wm. P. Hennessy are spending the week at Fern Creek as the guests of Mr. and Mrs. H. H. McKenna.

Miss Alice Hennessy, daughter of Mr. and Mrs. John H. Hennessy, is recovering from an operation for appendicitis at Sts. Mary and Elizabeth Hospital.

Mrs. Harry T. Fischer and daughter Birdie left Sunday evening for Tulsa, Okla., to join Mr. Fischer, and where they will make their home in the future.

The Sarto Literary Club, New Albany, had as honor guests at its last meeting Mrs. Michael Dunn, of Jacksonville, Fla., and Mrs. Irvine Knapp, of Utica, N. Y.

Mr. and Mrs. Michael Dunn and son, Lee Dunn, who have been visiting the Misses Kelly, West Spring street, New Albany, have left for their home at Jacksonville, Fla.

J. O'Sullivan and Lewis Elgelbach, South Louisville, have returned from a ten-days' visit to Washington, Buffalo, Philadelphia, Canada, Cleveland and New York City.

Mrs. Charles Hinkle announces the engagement of her daughter, Miss Mary B. Hinkle, to William J. Imorde. The wedding, which will take place in September, will be quiet.

A most enjoyable dance party was given at Big Rock in honor of Misses Mary and Gertrude Barry and Mrs. William Schultz, of Chicago, the guests of Misses Rosella and Geneva Keely.

Mrs. E. J. Barry and daughters, Misses Mary and Gertrude Barry, and Mrs. William Schultz, of Chicago, are spending a few weeks in Louisville, the guests of Misses Geneva and Rosella Keely and Mrs. Edward Spurrier.

## SCHOOL OPENINGS.

Cedar Grove Academy and Church of Our Lady School, both of Thirty-fifth and Radd avenue, announce their opening for next Tuesday, September 7.

NEARING GOLDEN JUBILEE.

Right Rev. Ferdinand Brossart, Bishop of Covington, on Wednesday celebrated the forty-eighth anniversary of his ordination to the priesthood. Bishop Brossart was consecrated on January 25, 1872, succeeding Bishop Paul Mass. His friends are anxiously looking forward to his golden jubilee.

## OUTING TOMORROW.

The reunion and outing of Mackin Council, which was postponed last Sunday on account of the inclement weather, will be given tomorrow at the same place—Groble's Park, on the Orell car line. A baseball game between the members of Mackin Council and Mackin Social Club will be the feature. The teams to be managed by George J. Thornton and Gus Hoertz. There will also be athletic contests for the youngsters with prizes given by Mackin Council.

# PONZI IS RIGHT

The financial "Wizard" of Boston, who has set all the financially wise heads to wagging, is RIGHT when he says "You can't make money without INVESTING money."

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### STRASSEL-McCASKEY.

Miss Adelaide Strassel and Capt. Edward William McCaskey were married Saturday afternoon at the Cathedral of the Assumption.

Mrs. Raymond Magnus Strassel was the matron of honor and Raymond Magnus Strassel, brother of the bride, was the best man. The Rev. Father Rock performed the ceremony. The bride, who was given in marriage by her father, J. L. Strassel, wore a smart sport suit with scarab duvetyn tam and corsage of Mrs. Ward's roses. Mrs. Raymond Strassel wore a brown coat suit with hat to match and a corsage of Opheelia roses. An informal reception following the ceremony was held at the home of the bride's parents, Mr. and Mrs. J. L. Strassel, Euclid avenue. Here the decorations were in dahlias and asters and fall flowers. Capt. Harry Burns, Camp Benning, Georgia, and Capt. W. E. Lewis, Camp Benning, were among the out-of-town guests present. Capt. McCaskey has been transferred from Camp Benning to Fort Riley, Kansas. Capt. McCaskey and Mrs. McCaskey left later in the evening for their new post.

### RETURNS FROM EUROPE.

Rev. Benedict Hanley, C. P., well known in Louisville and Kentucky, who has been in Europe for the past five months, has returned home to the monastery over which he presides in Iowa. Father Benedict went to Rome to attend the St. Gabriel ceremonies. During his absence he toured Italy, France, England and Ireland. He visited the principal cities of Italy, visiting at the tomb of St. Gabriel, the home of the Blessed Virgin which has been transferred from Palestine to Rome, a number of holy shrines and spent a week at Lourdes. Father Benedict says he greatly enjoyed his trip but there is no place like the "good old U. S. A."

## EIGHTEENTH ANNUAL EXHIBITION KENTUCKY STATE FAIR

UNDER THE AUSPICES OF KENTUCKY STATE BOARD OF AGRICULTURE

LOUISVILLE

September 13, 14, 15, 16, 17 and 18 1920

### Consider Your Child's Eyes

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